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## COURTROOM MINUTE SHEET SENTENCING PROCEEDINGS

| Date December 17, 2014   | Case No. 4:13cr00430 CDP   |                                    |
|--|--|------------------------------------|
| UNITED STATES OF AMERI   | CA vs. Lonny Austin Fielder  |                                    |
| Judge Catherine D. Perry   | Deputy Clerk B. Porter   | Court Reporter_G. Madden           |
| Interpreter N/A  | Probation O  | fficer Present                     |
| Assistant U.S. Attorney John Dav   | vis  |                                    |
| Defendant Attorney(s) Adam Feir  |  |                                    |
| Government's Motion is  No Objections to Presentence Objections to Presentence rep   | accepted by Court as findingranted denied ereport filed by either party ort filed by defendant |                                    |
|  |  |                                    |
| Sentence imposed (see judgn  | nent)  |                                    |
| Count(s) dismissed on motion of AUSA   |  |                                    |
| The Court makes the following  |  | Bureau of Prisons:                 |
|  |  |                                    |
|  | dy of the USMS   |                                    |
| Defendant granted a voluntary surrender to the institution/USMS for incarceration as   |  |                                    |
| notified by USMS   Surren  |  | 1 1101/0                           |
| Defendant is released on Probation pending processing by USMS  Cortificate of Compliance with Level Bule 12.07(A) provided to defendant's atterney.        |  |                                    |
| Certificate of Compliance with Local Rule 12.07(A) provided to defendant's attorney.  Witness testimony (see witness list)                                 |  |                                    |
|  |  | t list)                            |
| Exhibits returned to and retained by counsel (see exhibit list) Letters received on behalf of defendant received and reviewed by the Court, and to be made |  |                                    |
| part of the record and Filed U   |  | Tened by the Court, and to be made |
| J  |  |                                    |
|  |  |                                    |
| Proceedings commenced 3:10   | PM Concluded 3:24  | P M                                |